## LEADERSHIP PHASE (PHASE TWO) PROMOTION AGREEMENT

## NEIL A. ARMSTRONG ACHIEVEMENT

08

## **CHIEF MASTER SERGEANT (SUSTAINED)**

| 1. MEMBER'S LAST NAME, FIRST NAME, MIDDLE NAME  |                          |  |                                     |                                 | 2. CAP IDENTIFICATION NUMBER |             |                 |
|---|--------------------------|--|-------------------------------------|---------------------------------|------------------------------|-------------|-----------------|
| 3. MEMBER'S ADDRESS (STREET NUMBER/PO BOX, CITY, STATE AND ZIP CODE)  |                          |  |                                     | 4. UNIT NAME AND CHARTER NUMBER |                              |             |                 |
| 5. MEMBER'S E-MAIL ADDRESS  |                          |  |                                     | 6. MEMBER'S TELEPHONE NUMBER    |                              |             |                 |
|   |                          |  | EMENT TO                            | COMPLETE AC                     |                              |             | Manakan In Wala |
| TI 0/0140 / II :  |                          | Statement  |                                     |                                 | Proj                         | posed Date  | Member Initials |
| The C/CMSgt named herein shall, to the best of ability, complete all requirement Neil A. Armstrong achievement on or before the date indicated.                                       |                          |  |                                     | •                               |                              |             |                 |
| 7. MEMBER'S SIGNATURE AND GR  |                          |  | INDICATE DATE ⇒  8. REPORTING OFFIC | IALI'S SIGNAT                   | TIPE AND CRADE               | DATE        |                 |
| 1. MEMBER 3 SIGNATURE AND GR  | DATE S. NEI GRAING GITTE |  | IAL S SIGNA I                       | ORE AND GRADE                   | DATE                         |             |                 |
|   |                          | ACHI   | EVEMENT                             | REQUIREMEN                      | ΓS                           |             |                 |
| Item  |                          | Result   |                                     |                                 | Date                         | e Completed | Print Last Name |
| Cadet Physical Fitness Test (CPFT)<br>Refer to CAPP 52-18   |                          | MUST MEET PRESIDENT'S CHALLENGE<br>FITNESS REQUIREMENTS FOR<br>50 <sup>TH</sup> PERCENTILE |                                     |                                 |                              |             |                 |
| Drill Test  |                          | SCORE: of 10 (Must Score 7 to pass)  |                                     |                                 |                              |             | `               |
| Leadership Essay Assignment<br>Per CAPR 52-16, Para. 2-6b (3)   |                          | 300 TO 500 WORD ESSAY<br>GRADED PER CAPR 52-16, FIGURE 2-5                                 |                                     |                                 |                              |             |                 |
| Leadership Speech Assignment<br>Per CAPR 52-16, Para. 2-6b (3)  |                          | BASED ON ESSAY<br>GRADED PER CAPR 52-16, FIGURE 2-6  |                                     |                                 |                              |             |                 |
| Aerospace Education   |                          | NO REQUIREMENT   |                                     |                                 | NO REQUIREMENT               |             | NO REQUIREMENT  |
| Character Development   |                          | FORUM LEADER:  |                                     |                                 |                              |             |                 |
| Forum Participation   |                          | FORUM SUBJECT:   |                                     |                                 |                              |             |                 |
| Active Participation in<br>Squadron Activities  |                          | ACTIVITY:  |                                     |                                 |                              |             |                 |
| Cadet Oath  |                          | RECITE FROM MEMORY—MAY RETEST AS MANY TIMES<br>AS NECESSARY TO ATTAIN 100 PERCENT ACCURACY |                                     |                                 |                              |             |                 |
|   |                          |  | REV                                 | /IEW                            |                              |             |                 |
| Item  | Item                     |  | Date Staff Printed Name and G       |                                 | nde Staff Signature          |             | aff Signature   |
| eServices Updated   |                          |  |                                     |                                 |                              |             |                 |
| MEMBER IS ELIGIBLE FOR CONTINUATION TO GENERAL BILLY MITCHELL AWARD REQUIREMENTS  SIGNATURE AND GRADE OF CADET COMMANDER DATE SIGNATURE AND GRADE OF DEPUTY COMMANDER FOR CADETS DATE |                          |  |                                     |                                 |                              |             |                 |
| 3.0.02 01 0/101   |                          |  | ·- <b>-</b>                         |                                 |                              |             |                 |